

EVADDE
\$HILLE

COMMUNIQUESS
1-11

#spreadtherevolt

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MALCONTENT EDITIONS
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This edition has incorporated a number of minor additions and corrections and it has been attempted to roughly mimic the layout of the original spanish language communiques.

THE RIGHT
TO LIVE

IS NOT BEGGED FOR,

IT IS TAKEN!

#outwiththemall

While drinking tea with a group of old fascists ladies, the fifth biggest millionaire pile of shit in Chile (with a fortune of US \$2.8 billion), [president] Piñera, gives us his paternal after-dinner sermon:

“Yesterday, I announced that we are in full swing with a process of normalization to confront the emergency situation that we have come to know and experience in recent days. This is due not to the protest of peaceful folks, it is due to the action of small, organized, violent groups, which have caused a huge damage (...) this is against them, not against humble people, or peaceful people, or people who want to protest or manifest their discontent. Therefore, in order to quickly and successfully implement this process of normalization, which means reducing and lifting curfews and lifting the state of emergency, we need to achieve the safeguarding of public order, the protection of people's security, the respect for human rights and also to ensure the freedom and the right of people to mobilize, to go to work, to go to school, to make their lives worthwhile. [...] In order to achieve all of this our government will continue fighting, with all the instruments that democracy endows us —the legitimate instruments of democracy —, against these groups of violent people that have wickedly caused so much damage to so many Chileans - and so many of them humble folk.”

We reply to him: the tradition of the oppressed tells us that the “state of emergency” that we live in is not the exception, but the rule.

UNTIL LIFE IS WORTH LIVING is one of the mottos of this spontaneous movement. **Firstly, the obvious: living just as it is now is not worth the hassle.** Some examples: 50% of the 11,000 people who retired this August did so with \$48,000 clp as pension; 11 million Chileans live in debt; Chile has the second highest rate of teenage suicide in the OECD after North Korea; more than 50% of the country earns less than \$350,000 clp per month [the poverty line in Chile is fixed by the State institutions at \$420,000 clp], etc. But then, the underlying logic of such a slogan points to the vital fact that we all suffer from as a result of the dictatorship of money: **the commodification of all spheres of life. This is what capitalist progress produces and it is the real state of emergency.** It is sad that life is not worth living, but it's even sadder that it must have worth – even the hassle– to want to live it.

The shameless mafioso Piñera assures us that he is protecting us against “the brutal violence, unleashed delinquency and massive destruction,” but to do that he would have to remove himself from office, since nobody forgets, for example, **his embezzlement of the Talca Bank** during 1980s (when Piñera, with a debt of more than 200 million dollars that the bank had lent to phantom businesses which were associated with him, went fugitive for 24 days) **or his 30 years of evading taxes** on one of his properties in Lago Caburga, the value of which, popular wisdom tells us, would cover more than 83,000 school subway tickets.

The fact that the traditional media and politicians treat the insurgents as criminals demonstrates the vulnerability of capitalism, which tell us *ad nauseum* that we should return to the normality that brought us here.

Given that democracy, from the beginning, has been based on the oppression of enslaved groups, Piñera is not wrong when he says he is using “the instruments that democracy endows us with” to silence the surge of life that is beginning to manifest. Against this democratic totalitarianism we affirm:

FREEDOM IS THE FREEDOM TO PUT AN END TO WHATEVER TYRANNY.

EVASDE

IT ALL

\$

#theyarethelooters

We've heard it repeated like a mantra: "We have to return to normality." But their damn normality is the normality of a slow death. When the State isn't incarcerating us or shooting at us; **it regulates the way in which the rich poison the valleys, dry up the rivers, destroy the seabed, clear-cut the forests, torture animals, etc. The system of exploitation which we rise up against also exploits the natural world!**

It is only through a long process of being dumbed-down that we fail to perceive it as madness that global devastation can somehow "matter less" than the priority given to monetary gains.

Our struggle is against the economy that every State works for. Against the economy which floods the markets with vegetables uprooted from a soil replete with pesticides, and meat filled with antibiotics and made from animals martyred in livestock concentration camps; against the economy that furthers the desertification of Chile with industrial agriculture; against the economy which shouts to us: "compete or die!"

They say we need money in order to learn, to be healthy, to feed ourselves... Money is like the blood of the social body which circulates the oxygen of commodities. But this is only so because private property has dispossessed us of everything and we must atone for our existence by working.

If we don't find a way out of this economic reality and create a human one, we will again allow the barbarity of the market, which we are now rising up against, to continue existing.

Money is a fiction! We can live without money!

In the streets, we are savoring the abundance of life, in the solidarity that appears at every moment of the struggle; everything is within our reach if we decide to take it. The dignity which we demand, which is the emancipation from the dictatorship of money, can only be realized by us and for us.

**IN ORDER TO TAKE BACK OUR EXISTENCE WE NEED
NO THEORY OTHER THAN IMMEDIATE PRACTICE.**

LET'S BUILD
OUR OWN
NORMALCY:

PLAZA ITALIA
EVERY DAY

STARTING AT 5PM

Music, theater, dance, open talks,
spontaneous & planned assemblies,
workshops, expositions, exchange &
giveaway of food, books, clothes,
free kitchens, pichangas...

#resistanceisfertile

THE DECISIVE MOMENT: BROTHERS AND SISTERS, WE HAVE A RIGHT TO DEFEND OURSELVES!

Until now this system of exploitation has survived only because the majority of us were apathetic, and - wanting to avoid problems - we cooperate enough that the gears stay in motion.

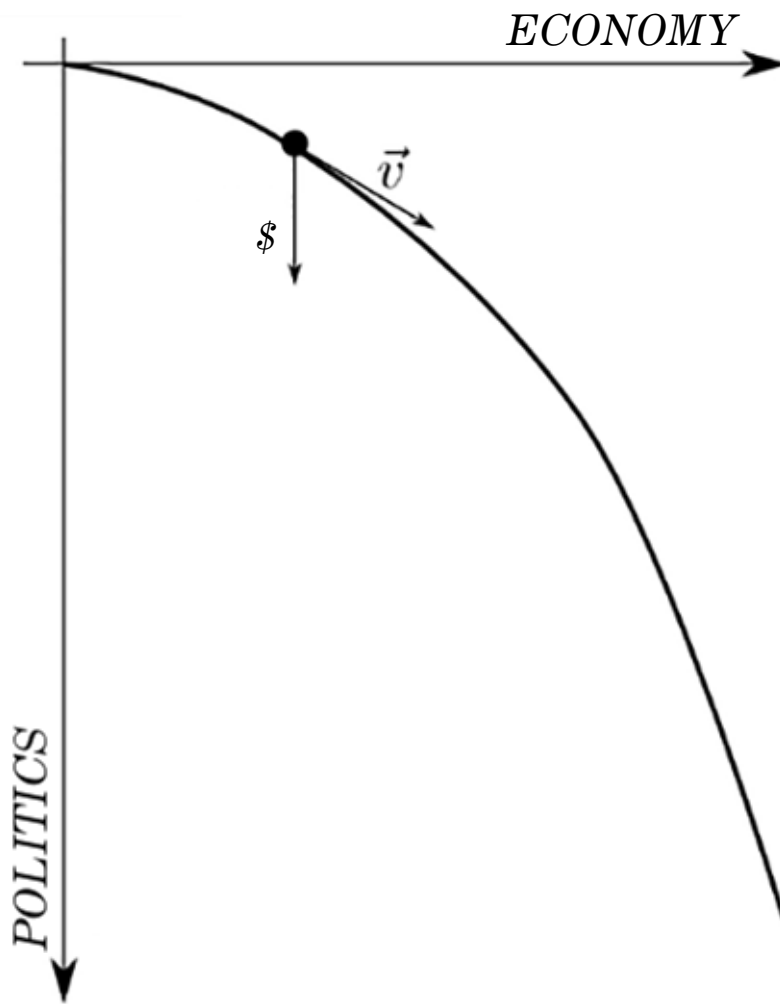
But during these last few days, the insurrection has pushed us to shake off the feeling of powerlessness, the obligation to work and consume that carries us to our doom. If this moment has shown us something, it is the enormous creative potential that breaks through without reservation, when we stop serving the god of money. We have the opportunity to make this moment eternal.

Akin to an abusive relationship, the politicians and their entourage of experts have promised us that now finally they are going to listen to us, that now things are going to change. Let them be consumed in their lonely funeral debates on how to respond to our surge of life.

As they lose themselves drafting action protocols, bills, petitions, executive priorities and agendas, we move forward in the practical destruction of the old world by creating our own forms of education, our own networks of mutual aid, our own sources of energy, our own methods to revitalize the earth, etc.

The new social organization built on our desires, passions and dreams does not fit into their “new social pact.” It is only us who can create, day by day, the conditions for its liberation, development & practical realization. If we go forward in this direction there is no weapon that could stop us!

Our joy is fed by that which lives. We will not renounce our desires now that we have tasted our creative force.



**THE EXPERTS WILL COME
TO EXPLAIN US
HOW LIFE WORKS
AND WHY WE HAVE TO
POSTPONE IT ONCE AGAIN:**

THEY SHALL NOT PASS!

#autonomy

PUBLIC SERVICE ANNOUNCEMENT

ON ACCOUNT OF THE AGONY OF THE OLD WORLD

We deplore their offers and demands for education, health services, public transportation, pensions, etc. Why must we accept continuing to be a part of the concentration camps where the market chooses its slaves? Why would we want to be the “healthy and functioning” in a world that makes us sick? And why would we desire to arrive more quickly to the centers of exploitation that devour our vital energy?

It matters little that these things could be obtained “for free” with a “just redistribution by way of taxes.” Are the large agricultural landholders at Aconcagua really going to pay? How about the mining operations? Or rather, will it be the lands they turn into deserts, the rivers they dry and the waters they contaminate which must pay?

We care not for perfecting our integration within an order that negates us. The perspective of hunger ignores the fact that a life of safety at the cost of our power and our wealth is only, in the end, a life reduced to the economy.

The human is the only animal capable of realizing its desires by changing the world and up until now it has only realized the exchange of its vital power for production and an accumulation of commodities. The historical path which we beat with each progressive step is not the one guided by our desires. **It is the path of a moribund civilization that today is close to burying us under the weight of its absence of life.**

We are happy to see how supermarkets, banks, newspapers, malls, toll booths, factories, and trains are looted and burned, yet not because of the end result, but rather for the change of direction which is produced in such acts: to destroy that which stops us from enjoying completely and to not tolerate any obstacle to pleasure.

Nonetheless, we know that some of these acts are organized by repressive State forces to set the uprising against itself, creating divisions between those poor who defend their place in the slaughterhouse and those who are even poorer and fed up with the living death that they lead.

Therefore let's not fool ourselves: Smashing symbols is not smashing the system!

Dawns, whether red or black, matter less to us than the spark of life which ignites them. Our passion is directed towards overcoming, it is the violence of life which knows no bounds, and not a violence which, exceeding the force of its containment, turns upon on itself and bites its own tail with the rage of a dog in chains. **We will destroy what dehumanizes us without offering anything in returns!**

We reject all intellectuals and groupuscules who take themselves as directors or representatives of “the people.” It is they who will sit to negotiate with the State, and who will end up drafting measures to reorganize our daily ruin. **We will accept no other guide than our own desires!**

CONFRONTING CAPITALIST SURVIVAL, WE HAVE NO OTHER OPTION THAN TO ATTEMPT THE IMPOSSIBLE: THE FORCE OF LIFE REALIZED HERE AND NOW IS THE WEAPON THAT NONE OF THEIR ARMS COULD EVER SUBDUE!

IF WE DON'T CHANGE
EVERYTHING
WE WON'T CHANGE
ANYTHING

#untillifeisworthliving

Is it possible to escape the spiral of violence?

This we must ask the government, reminding them of Blanqui's words: “**Yes, gentlemen, this is a war between the rich and the poor. This is how the rich have wanted it and they are, in effect, the aggressors. With the particularity that they consider the fact that the poor pose resistance to be heinous. In reference to the people, they will nakedly state: it is a beast so ferocious that it defends itself when attacked.**” Blanqui’s project, which advocated for armed struggle against the exploiters, deserves to be examined under the light of the joint evolution of capitalism and the worker’s movement which fought to put an end to it.

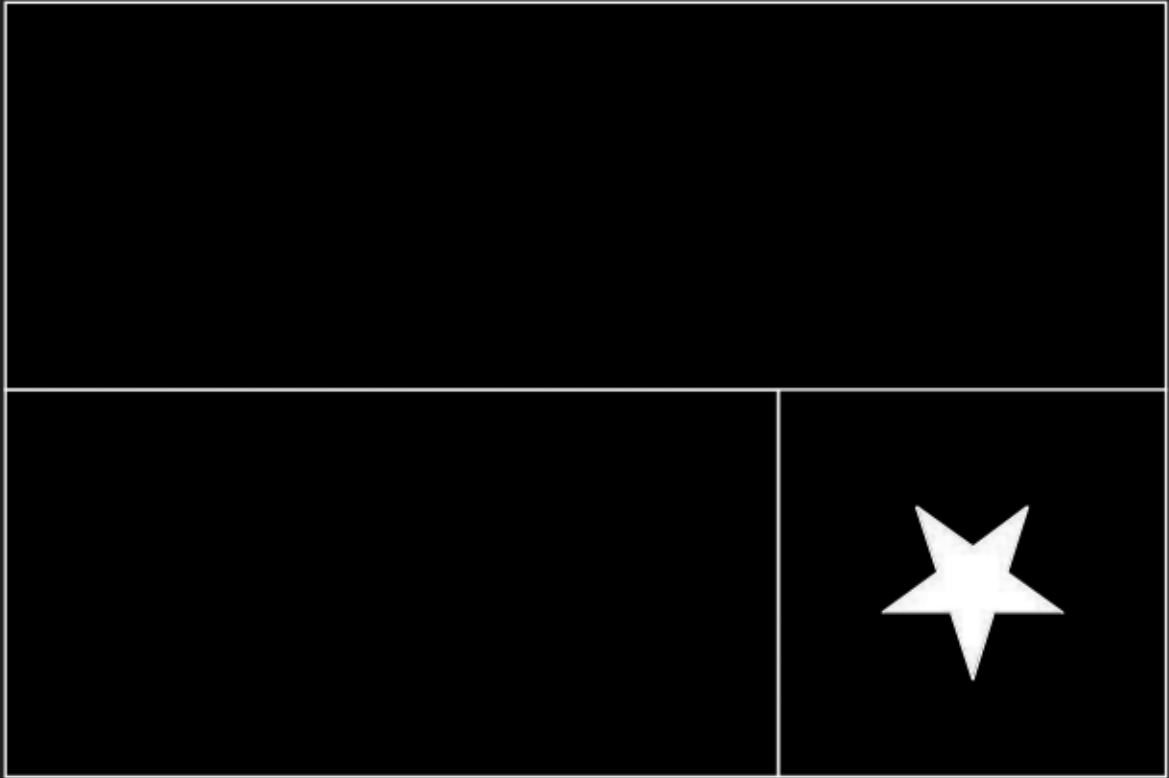
The proletarian consciousness which aspired to found a classless society has been a transitory form which has acquired human consciousness in history, in an era where the productive sector had not yet given way to the colonization of consumerism. This is the human consciousness that resurfaces today as an insurrection in many places and of which the revolt in Chile is a harbinger. We are witness to the emergence of an insurrectional pacifism which, armed only with the irrepressible will to live, stands in opposition to the the destructive violence of the government. **The State cannot and does not want to listen to the demands of a people from which long ago it wrested the public good, its *res publica*.**

Clearly, **human dignity and the tenacious determination of the insurgents** are precisely what is saving the mafiosos in power from a wave of violence which would physically strike them, even in their ghettos of dirty money.

To top off the absurdity, they have nothing better to do than to throw darts against a movement that is restraining itself from reacting proportionately to their violence. They unleash their media & police guard dogs. **They claim eyes , imprison and kill with impunity.** They multiply their provocations, exhibiting their ridiculous external signs of wealth to the most disadvantaged. The care they put into denouncing, or even effectively instigating those who light barricades and those who break windows... doesn’t it show that they are not looking for a real civil war but rather its simulacrum, its theatrization? As everyone knows, chaos is good for business.

The leaders have no support other than profit, the inhumanity of which corrodes them. They have no more intelligence than the money they harvest. They are barbarity, the usurped legitimacy of which the insurgents will not relent in annulling.

Prioritize the human; organize without bosses or self-appointed delegates; ensure the preeminence of the conscious individual over the individualist mood of the populist herd; such are the best guarantors of the collapse of this oppressive system and its destructive violence for the insurrection in progress and for the peoples of the world.



#downwiththeparties

HOW TO (NOT) ORGANIZE IF WHAT YOU SEEK IS TO SUBVERT THE COMMODIFIED & PATRIARCAL LOGIC OF MONEY

1. ORGANIZATION CAN NOT DEPEND ON THE INTERNET. / 2. The participants should agree on: first, a periodicity (daily, weekly, monthly, annually, etc.); then an amount of time to meet up (an hour, 6 hours, 3 days, etc.) and finally a physical place (house, park, neighborhood meeting, workplace, etc.) / 3. These factors will depend on the **urgency** of the objectives and **security** of the context. / 4. During the reunion all necessary logistical work will be done so that the organization **produces** (discussions, actions, texts, videos, art or anti-art, etc.). / 5. Over time internal commissions can be created to expedite certain tasks. / 6. No position is above any other, the division of labor is not tied to any politic, technique or ideology; it must respond to the deepest imaginings possible. / 7. **Rotation [of tasks] is advantageous & cyclical. Authority is paralyzing and tends towards obsolescence.** / 8. All organizational activity occurs during the period of time which is physically shared. The organization **lives** from the meeting of physical bodies filled with emotions and ideas. / 9. Communication via the internet or telephone cannot replace face-to-face communication. / 10. No longer shall it be asked “what can you give to the organization.” / 11. Success, or failure, will depend on the motivations, initiative, clarity, and above all, the capacity for the participants to communicate and mutually accept each other. / 12. **This was the form of organizing communities that preceded us, not virtual, but real: organization on a human scale.** / 13. The feelings of “atomization” and generalized separation that we experience, the interminable list of teams and parties to belong to or defend, are inexorably tied to the actual virtuality of value-money-capital. / 14. Organizing is not an end in itself. /

15. THIS IS ONLY THE BEGINNING.

Osorno [Chile] / 2.15AM / Saturday, Nov. 2nd

“Today torrents of information are no longer about what is not happening, about what I don’t have, about what I can’t do, nor buy, nor aspire to because I don’t have the cash. Today the torrent of images which flash on my smartphone screen are about what is happening to everyone around me; about everything that they bear; about everything they struggle for; about everything is happening to me; about what pains and causes me anguish about the world I live in; about the poverty of this normality; and above all also about everything that the here and now could be if we keep this enthusiasm alive. At last these images have a meaning: it’s all about life itself; about my life and everyone’s lives, they show that at last we have the opportunity to take it back.

Today everything is possible.”

#thisisnotover

In light of the uprisings these past days a Leftist deputy stated on TV that to respond to the insurrection we are living in, political parties must consider “how do we involve people in a change.” It’s evident that these overseers still do not understand anything; they are too worried about losing their jobs as dispensers of social justice. **Change is already here and it was brought by, lived in and revived by the masses from the liveliness found in the streets, in the squares and in the towns!**

We don’t want to be integrated into anything. It is you, you scourges, who have to join in on our change and to that end you have to step down from the chariot of power. We know all too well the old vampirization of fresh blood by the economy and power to reheat their frozen veins. Through the experiences of students who have sat at your dialogue tables, to just end up being deceived, we learned that the State apparatus is a dead mechanism, which only ends up drying up the impulse of the living with the agendas and compromises which it likes so much to celebrate.

One can't purport to modify some problems with the means that administer the relations that created them. The much vaunted “political de-legitimacy” does not only point to the de-legitimacy of politicians: we no longer believe in political mediation as a way of organizing the reproduction of our lives!

We want everything. Our struggle is not based on particular demands: we know the ecological crisis is the other side of the social crisis; that pollution is linked to industrial production; that industry seeks profits at all costs; that profit comes from our enslaving labor and that labor produces an abstract wealth that renders us poor. **We seek to liberate ourselves from money, the commodity, wage-labor, Capital & the State by organizing the communal production of our lives!**

We don’t need politicians or experts to come to show us how to organize our lives. Our organization exists in the here and now because this is how we have been able to survive with hunger wages.

While all the politicians and businessmen want us to “return to normality” or “cool down the fever of the situation”: we feel that now we can’t return to how it was before.

They ask us to “give them time,” that things “do not change overnight.” But we have effectively seen how united we can change everything; change our daily isolation and indolence; exchange those eternal days at work where we feel we die, little by little, for a life that now finds us, and compels us, onto the streets.

**ALL OF OUR DEMANDS CAN BE IMMEDIATELY REALIZED,
BUT ONLY IF WE REALIZE THEM OURSELVES!**

\$

THE
STATE
IS THE REAL
TERRORIST

#pigincubator

The “forces of order” enter into high schools & hospitals shooting, while others protect monuments and shopping centers. Everywhere our brothers, our sisters, our children and our parents are beaten, gassed with chemical weapons, sexually assaulted, disappeared, killed, imprisoned and even have their eyes ripped out.

Every one of our dead call out to us in outrage and revolt.

Now that power’s mask has fallen and we fearlessly observe the bureaucratic-military nature of democracy, the grotesque face of political patronage, the cynicism of the managers of social reorganization and the terrorism of the mafia State: we realize that we only have one option. **To free our ourselves from voluntary servitude and self-organize the production of all aspects of our social life.**

This spontaneous organization is already manifesting itself among us. Every day we see this collective intelligence sprouting up which needs neither advice nor direction from any kind of authority in order to move with precision and determination.

We see it appear in the different expressions of combat and resistance against repression: **first-aid groups; groups for defensive counterattack, psychological aid groups; those who offer us food & water; those who offer us shelter in their homes; those who dedicate themselves to political parody or cast down monuments and rename squares and streets, etc.**

It is new way of life based on **solidarity, gratuity and creativity** that destroys the misery of wage-labor and the distances that kept us apart.

This fight is tenacious and without concessions because what is at stake is life itself. **Our dreams don't fit in their ballot boxes.**

For a long time we have endured the dehumanizing oppression of the dictatorship of money. We were systematically impoverished and made to believe that we were nothing. But by shedding all the garbage of this **commodity-production** system we have regained dignity and the desire to fight. This uprising has shown what true wealth and abundance is. **Today we aspire for everything.**

RESISTANCE IS LIFE!!!

IT'S NOT A DRY SPELL
IT'S A LOOTING

IT WASN'T PEACE
IT WAS SILENCE

#thepeeps

“Divide and conquer” was the advice a police officer gave to the rich some 500 years ago and they’ve never forgotten it. Everywhere the ruling overseers find themselves overwhelmed. **Today they can only resort to terrorism, staging of false scenes and manipulation by way of their usual conduits: their armed forces, their means of (in)communication and their political theater.**

They want to lecture us about violence! They say that “violence breeds violence” and they are not wrong. Life becomes eternal in 5 minutes, especially when you live in misery. But we have woken up. And in response to our sprouting of life, power sets up another spectacle: be it to evict homeless encampments, to construct the ghettos where they keep us imprisoned; to seize control of a territory or to terrorize those who stand up to fight against the self-destructive inertia. **It is those who cling to this barbaric civilization who, systematically & in an organized fashion, set fire & destroy to defend their poisoned piece of the pie.**

They want to lecture us about civicism! They affirm: “Today the easy choice is to use force, and the difficult one is to bet on Peace and dialogue”. But of what peace do they speak of? We live inebriated by the frustrating rage of a war of all against all: fighting for a job position or trying to make ends meet with what we have; struggling to breathe amid the clouds of dust & acid in the cities; struggling to get a bit of water in the fields. **It was not peace, it was silence: the good citizen eats and remains quiet.** We would die the way we were living. And now that we raise our heads and wake up, they aim for our eyes!

They want to divide us! They are scandalized because their monuments to violence are falling to pieces: busts of genocidal soldiers; torture enclosures; cathedrals to a Macho God and the God of Money; palaces that the rich build to numb us with an endless supply of commodities. They exploit us and then sell the products of our labor. **But despite all the their influence, street lights and bread & circuses with which they want to adorn it tall, the world has not ceased to be a great salt mine in which most of us are slaves.**

They plundered the forests, the rivers, the lakes and the sea with their logging, salmon farms and agribusiness. They polluted the desert and converted it into a dump for the mining industry. They transformed the cities into gas chambers and cancer factories. They exterminated ancestral cultures. They disappeared, killed and terrorized any villager who dared to question them and accuse them of abuses. **But we are not afraid of them or their destruction. We have built everything that belongs to them and we will rebuild it in our own way, according to our needs, desires and in harmony with mother earth, which sustains us. After the fire we will sprout like a native forest.**

It does not matter how much lead they fire upon us. Unpinned from the pain of everyday misery, our stagnant energy is poured into pure creativity and celebration. Although there is no guarantee of a final victory over the dictatorship of money, this rupture has already been a pleasure. **There is not return to the “peaceful existence” of the reigning lies.**

¡¡NEWEN
PEÑI KA
LAMNGEN!!

#thisonlyends
whenthepeoplesayso

*"May the force of life be with you, Brothers and Sisters" in the mapuche language

We know that change comes not from 'La Moneda'¹...

Perhaps no other expression condenses the deepest meaning of politics as much as the one that has been spread throughout Chile since last Friday: **#picoenelojo**²

With this last move of the Piñera cartel, the politicians are indicating that they are regaining their old enthusiasm: dramatic working days, accompanied by speeches and hugs that have never been seen before. **The schmucks who a few years ago benefited as “leaders” of the student movement against profit are now kissing the asses of the same people who made the plundering of education possible.** They are the u-turns of political life: those who are the victims one day, on another are the victimizers, and come the next one we're all family.

But we know the Democracy Show well. The famous “political class” is the most elaborate, perverse and destructive theater in human history. **The crisis denounced by its leaders, which is nothing more than the fact that nobody believes them anymore or buys their drama, is an opportunity for us.** We have learned to distinguish between what is forced upon us by a society of predators and the desire for a new world that beats in our hearts.

That is why we are not surprised by the physical and mediatic blows that the political class is inflicting today. They are desperately trying to contain the mass of millions and millions of people who are sweeping over them, seeking to, once and for all, retake the lives that have been stolen from them. The jailers defend themselves with all the weapons at their disposal: The monopoly of violence also includes a whole crew of actors who do everything they can to guarantee the vigor of their immaculate normality. But today they seem overwhelmed, and with every week that passes their ruses become so much more elaborate and grotesque.

Politics lays in agony before us and wants to drag us down with it! **“With reason or with force,”** said the highest representative of the bureaucratic-military dictatorship yesterday in his pacifying discourse. **They wanted to kill us, but they preferred to work out a new pact: It is not profitable to destroy all the beasts of burden.**

Their agreements and agendas - carried out in our name and against us! - will never stifle our desire for life. This discontent will not be satisfied with nothing, it demands something much bigger; the new constitution, the plebiscite, the offer of an increase in the distribution of misery have become completely superficial. **The flame of our dissatisfaction has become a great passion. This passion is intelligence. We have seen it unfold on the streets.** It creates in the mind a quality of deep and immediate discernment, and action comes from that discernment.

Down with the dictatorship of the living dead who believe they rule us! Despite fatigue, the development of human consciousness outweighs the lies of the normality which attempt to impose themselves on us. It is up to us to put an end to their bureaucratic, legal and policial restrictions by breaking their control over the territory, here where we are, where they suffocate us. We are the ones who have risen up against the arrogance of their looting. They will no longer give us orders, they will no longer bark at us. **Our project is to build the human community that breaks the dictatorship of profit which destroys our existence and that of the planet.**

1 *La Moneda* (The Mint), named so as it once produced coins, is the seat of executive power in the Chilean region.

2 This hashtag (meaning "Pick In The Eye") has been used widely to denounce the deceptive nature of the pact agreed on by politicians for the elaboration of a new constitution.

EVADE
THE PSU

#frontline

A Call:

One of the old bosses of the Piñera Cartel collected 378 million pesos after his looting; today he pays 11 million pesos to his jailer friends to be able to go on vacation with his booty. The troop of old fash that warms the seats of *La Moneda* dress in white to go out and shed crocodile tears for the dead and wounded that their brave soldiers procured with the precision demanded by the Ministry of the Interior. Terrorism is now also at home: populations are besieged during the night and the next day they send in the morning shift to wipe up the blood. Et cetera, et cetera. Thus, *the government's measures* continue, piling up: this rebellion has given them space to update and further elaborate their repressive apparatus.

The situation does not resist analysis. Whoever wants to continue believing that the powerful of the world are human beings with whom it is possible to have a dialogue or reach agreements is not understanding anything: their senses blocked by fear, they simply wait for a piece of the pie to touch them.

We don't want any piece of your poisoned pie, that's why WE CALL TO:

- **TAKE OVER** all public and private infrastructures (high schools, universities, squares, factories producing food and basic goods, etc.) to use them as centers of self-management of our struggle and to start organizing self-sufficiency and mutual aid from all possible fronts;
- **EVADE** the payment of all means of transport (organizing massive evasions like those that inaugurated this rebellion);
- **BOYCOTT** calls for military service in 2020;
- **BOYCOTT** the PSU [University Selection Test], the SIMCE [Education Quality Measurement System] and all the crude attempts to align us with their market education;
- **BOYCOTT** Chilean products that have plundered the territory (wines, avocados, etc.) internationally;
- **BOYCOTT** their media (do not watch television, use any live broadcast as an opportunity to denounce the real looting and war against the people, etc.);
- **BOYCOTT** the Cops and Armed Forces of Chile in all possible ways (do not sell them food, do not take them in a collective, do not facilitate their lives in any way, etc.). If any soldier or sniper has any humanity left within him, let him renounce the killing and refuse to oppress the people;
- **HARASS** the aggressors at their homes and to keep records of all their info (pacolog.com);
- **HARASS** the whole political class that pacts with the rich and sells our future as if we were slaves;
- **HARASS** their endless assemblies and manipulations (fires, looting, false accusations);
- **HACK** government websites and the mega-companies with which they collude;
- **HACK** and delete the DICOM debt registration system and the CAE (State Guaranteed Credit) system;
- **HACK** the systems and databases of the powerful to expose their abuses and plunderings;
- **ERASE** all their genocidal marks from public spaces (statues and monuments of military, murderous police and politicians , cathedrals of consumerism and guilt, etc.);
- **AID** the fallen and injured of our struggle in all possible ways.

We live in an inverted reality. To get back on our feet depends on ourselves, on our ability to build a true community of struggle against the monopoly of money and death. Let's affirm its existence in deeds, here and now, directly appropriating everything we have built. To do that we need no leader: we have demonstrated that the mass of the living speaks louder and clearer than any leader.

We don't have firearms but we can hit them where it hurts most: their wallet. Let's rebel against the economic totalitarianism that keeps us in misery, cultivating forms of mutual aid beyond money and the State.

We will organize our lives and we will stop depending on them!

**This pamphlet compiles the *Evade* communiques 1-11
written in the heat of the struggle in the region of Chile
October-November 2019**



MALCONTENT EDITIONS